

9<sup>th</sup> December 2022

Dear Councillor,

**You are invited to attend a Full Town Council Meeting to be held in the Council Chamber, Old School or remotely on Thursday, 15<sup>th</sup> December 2022, no sooner than 7.05pm, for the purpose of discussing the following business.**

Yours faithfully,



Mrs. R. Quinn  
**Town Clerk**

*Members are asked to note the time of the meeting. Prayers will be said prior to the meeting for those wishing to attend. Login is by following the email invitation link sent on 15<sup>th</sup> December 2022*

#### **AGENDA**

To receive apologies

To receive Councillors Declaration of Interest forms

To receive minutes of Full Town Council Meeting held on 24<sup>th</sup> November 2022  
**Separately attached**

To receive minutes of Planning Committee Meeting held on 1<sup>st</sup> December 2022  
**Separately attached**

#### **PUBLIC QUESTION TIME**

- 1) To receive any questions from members of the public in accordance with Standing Orders and Town Council Public Question Time Protocol.

#### **SIGNING OF MINUTES**

- 1) Signing of Minutes of previous Meeting

#### **TOWN MAYOR**

- 1) Town Mayors events attended 1<sup>st</sup> December 2022 to 31<sup>st</sup> December 2022  
**Refer green sheet no: 1**

- 2) Deputy Mayors events attended 1<sup>st</sup> December 2022 to 31<sup>st</sup> December 2022  
**Refer green sheet no: 1**
- 3) Questions to the Town Mayor (if any)

### **COMMUNITY CONSTABLE**

- 1) To receive Community Constables report

### **YOUTH COUNCIL**

- 1) Youth Activity Progress
- 2) To discuss any Agenda Items as highlighted by the Youth Council

### **COUNCIL MEETINGS**

- 1) Meetings for Month of January 2023  
**Refer green sheet no: 2**

### **PROCEDURAL MATTERS**

- 1) Members Announcements
  - (i) Report from Town Clerk  
**Verbal Update Town Clerk**
- 2) To note December 2022 update from Community Engagement Administrator  
**Refer green sheet no: 2**
- 3) Action Tracker  
**Refer green sheet nos: 3, 4, 5, 6**
- 4) To discuss Report of conversation with Age Connects Representative  
**Refer green sheet nos: 6**
- 5) To discuss and adopt Digital Notice Board Policy  
**Refer green sheet nos: 7**
- 6) To discuss possible change of date for Full Town Council Meeting in February 2023  
**Refer green sheet nos: 8**

- 7) To note report of 20mph restriction briefing held on 20<sup>th</sup> November 2022  
**Refer green sheet no : 8**

### **FINANCE**

- 1) Bank Reconciliation for period 1<sup>st</sup> November 2022 to 30<sup>th</sup> November 2022  
**Refer blue sheet no: 1**
- 2) Expenditure for period 17<sup>th</sup> November 2022 to 8th December 2022  
**Refer blue sheet nos: 2, 3, 4**
- 3) Income for period 17<sup>th</sup> November 2022 to 8th December 2022  
**Refer blue sheet no: 5**
- 4) To discuss annual renewal of SLCC Membership 2023  
**Refer blue sheet no: 6, 7**

### **DEVELOPMENT**

- 1) To note Planning Application decisions by the Vale of Glamorgan Council  
**Refer purple sheet no: 1**
- 2) To note correspondence re Planning Application 2008/01155/FUL  
(Griffith House, Church Lane)  
**Refer purple sheet no: 2, 3**

### **TOWN HALL**

- 1) To further discuss update of installing a lift in the Town Hall  
**Verbal Update Councillor D Powell:**
- 2) To discuss submission of Grant Application to CADW  
**Refer yellow sheet nos: 1**

### **LLANTONIAN HALL**

- 1) To discuss email from Monday Bridge Club re heating in Llantonian Hall  
**Refer yellow sheet no: 2**

**VALE OF GLAMORGAN COUNCIL**

- 1) To discuss Vale of Glamorgan Community Review to commence in January 2023  
**Refer white sheet no: 1, 2, 3, 4, 5, 6, 7**
- 2) To nominate Councillor to represent the Town Council at the Community Review commencing 2023  
**Refer white sheet no: 8**
- 3) To note report of meeting with the Operational Manager, Highways and Engineering re Active Travel Proposal by Recreation Field  
**Refer white sheet no: 8, 9**
- 4) To nominate Councillors attendance at the Replacement Local Development Plan – Vision Issues & Objectives – Engagement Workshop  
**Refer white sheet nos: 9, 10, 11, 12**

**WELSH GOVERNMENT**

- 1) To discuss Consultation Document to modernise electoral administration and electoral reforms in Wales  
**Refer white sheet no: 12**

**MISCELLANEOUS**

- 1) To discuss the 20<sup>th</sup> Anniversary of LGBT and History month in February 2023  
**Refer peach sheet no: 1**
- 2) To rediscuss Agenda Item Walkers are Welcome  
**Refer peach sheet no: 1, 2**
- 3) To discuss Report of Meeting with representative from Llantwit Major Football Club  
**Refer peach sheet no: 3**
- 4) To discuss costings for printing Llantwit Major Quarterly Newsletter  
**Refer peach sheet no: 3**
- 5) To discuss email from Bruno peek LVO OBE OPR Pageantmaster  
**Refer peach sheet no: 4, 5**