Dear Councillor,

# You are invited to attend a Full Town Council Meeting to be held in the Council Chamber, Old School or remotely on Thursday, 28<sup>th</sup> April 2022, no sooner than 7.05pm, for the purpose of discussing the following business.

Yours faithfully,

Mrs. R. Quinn Town Clerk

Members are asked to note the time of the meeting. Prayers will be said prior to the meeting for those wishing to attend. Login is by following the email invitation link sent on 28<sup>th</sup> April 2022

## <u>AGENDA</u>

To receive apologies

To receive Councillors Declaration of Interest forms

To receive minutes of Full Town Council Meeting held on 31<sup>st</sup> March 2022 Separately attached

To receive minutes of Allotment Sub-Committee Meeting held on 29<sup>th</sup> March 2022 **Separately attached** 

To receive minutes of Footpath Forum Meeting held on 4<sup>th</sup> April 2022 Separately attached

To receive minutes of Planning Committee Meeting held on 5<sup>th</sup> April 2022 Separately attached

To receive minutes of Fairtrade Forum Meeting held on 7<sup>th</sup> April 2022 Separately attached

To receive minutes of Platinum Jubilee Committee Meeting held on 11<sup>th</sup> April 2022 Separately attached

#### PUBLIC QUESTION TIME

1) To receive any questions from members of the public in accordance with Standing Orders and Town Council Public Question Time Protocol.

#### SIGNING OF MINUTES

1) Signing of Minutes of previous Meeting

#### TOWN MAYOR

- 1) Town Mayors events attended 1<sup>st</sup> April 2022 to 30<sup>th</sup> April 2022 <u>Refer green sheet no: 1</u>
- 2) Questions to the Town Mayor (if any)

## **COMMUNITY CONSTABLE**

1) To receive Community Constables report

## YOUTH COUNCIL

- 1) Youth Activity Progress
- 2) To discuss any Agenda Items as highlighted by the Youth Council

#### COUNCIL MEETINGS

1) Meetings for Month of May 2022 <u>Refer green sheet no: 2</u>

#### PROCEDURAL MATTERS

- 1) Members Announcements
  - (i) Report from Town Clerk Verbal Update Town Clerk
- 2) Action Tracker Refer green sheet nos: 2, 3, 4, 5
- 3) To discuss Draft Annual Report 2021/22 <u>Emailed separately and available on shared drive for viewing</u>
- 4) To discuss email re Friends of Glamorgan Heritage Coast <u>Refer green sheet nos: 6</u>
- 5) To note MAR appointment for Wick and Marcross School <u>Refer green sheet nos: 6</u>

#### FINANCE

- Bank Reconciliation for period 1<sup>st</sup> March 2022 to 31<sup>st</sup> March 2022
  <u>Refer blue sheet no: 1</u>
- Bank Reconciliation for period 1<sup>st</sup> January 2022 to 31<sup>st</sup> March 2022
  <u>Refer blue sheet no: 2</u>
- Bank Reconciliation for period 1<sup>st</sup> April 2021 to 31<sup>st</sup> March 2022
  <u>Refer blue sheet no: 3</u>
- Income for period 26<sup>th</sup> March 2022 to 14th April 2022
  <u>Refer blue sheet no: 4</u>
- 5) Expenditure for period 26<sup>th</sup> March 2022 to 14th April 2022 <u>Refer blue sheet nos: 5, 6</u>
- To discuss Final Payment Due Statement from Kingfisher Developments (Wales) Ltd reference Llantwit Major Sports Pavilion <u>Refer blue sheet nos: 7, 8, 9</u>
- To discuss Statement of Accounts and Reserves Statement 1<sup>st</sup> April 2021 to 31<sup>st</sup> March 2022
   <u>Refer blue sheet nos: 10 to 14</u>
- To note payment to Councillors for 2021/22
  <u>Refer blue sheet nos: 15</u>
- 9) To note Town Mayors Expenses and Fundraising for 2021/22 <u>Refer blue sheet nos: 16</u>

#### DEVELOPMENT

- 1) To note Planning Application decisions by the Vale of Glamorgan Council **Refer purple sheet nos: 1**
- 2) To discuss Employment Land and Premises Needs Study <u>Refer purple sheet no: 2, 3</u>

#### **CEMETERY**

To note the following burial matters.

- 1) Burial of cremated remains Maria Lavinia Reegen (reopen plot) Hk6 on 5<sup>th</sup> April 2022
- 2) Burial of cremated remains Cheryl Morgan (new plot) Md9 on 7<sup>th</sup> April 2022
- 3) Burial of cremated remains Michael John Smith (reopen plot) Hh8 on 8<sup>th</sup> April 2022
- 4) Burial of cremated remains Patricia Anderson (reopen plot) A107 on 14th April 2022

#### TOWN HALL

- 1) To discuss the request to fly the Ukranian flag <u>Refer yellow sheet no: 1, 2</u>
- 2) To discuss request to hire Town Hall on a weekly basis for the Ukrainian refugees <u>Refer yellow sheet no: 3</u>

### VALE OF GLAMORGAN COUNCIL

- 1) To note plans for the redevelopment of Windmill Lane Play Area <u>Refer orange sheet nos: 1, 2, 3</u>
- 2) To discuss Employment Land and Premises Needs Study <u>Refer orange sheet nos: 4, 5</u>
- 3) To discuss Town Centre Events planned for 2022 <u>Refer orange sheet nos: 6</u>

#### WELSH GOVERNMENT

1) To note Preparation and Publication of Statutory Financial Accounts for 2021-22 <u>Refer orange sheet nos: 7, 8</u>

#### **MISCELLANEOUS**

- 1) To discuss email re skate park at Llantwit Major Beach <u>Refer peach sheet no: 1</u>
- 2) To discuss email re lighting column outside 'Big Sams' along Boverton Road <u>Refer peach sheet no: 1</u>
- 3) To note newly appointed CPR Defib Manager One Voice Wales <u>Refer peach sheet no: 2</u>
- To discuss email re Llantwit Major Football Club who are Cymru South champions for 2021/22
   <u>Refer peach sheet no: 3</u>
- 5) To note Filming by Littledoor company between 1<sup>st</sup> May to 27<sup>th</sup> May 2022 <u>Refer peach sheet no: 3, 4</u>
- 6) To discuss email reference environment climate change committee <u>Refer peach sheet no: 4</u>
- 7) To discuss Agenda Brief reference the 40<sup>th</sup> Anniversary of the Falkland Conflict <u>Refer peach sheet no: 5</u>